

09-28-01

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PATENT APPLICATION TRANSMITTAL LETTER
(Small Entity)Docket No.
POPE#5(CIP)TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Edward J. A. PopeFor: **Integrated Electro-Luminescent Biochip**J1002 U.S. PTO
09/965683
09/27/01


Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **ET662465014US**
- ☒ Ten sheets of drawings.
- ☐ A certified copy of a application.
- ☐ Declaration ☐ Signed. ☐ Unsigned.
- ☐ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☐ Other:

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims		- 20 =	0	x \$9.00	\$0.00
Indep. Claims		- 3 =	0	x \$39.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$380.00
TOTAL FILING FEE					\$380.00

- ☐ A check in the amount of to cover the filing fee is enclosed.
- ☐ The Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of as filing fee.
- ☐ Credit any overpayment.
- ☐ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **September 27, 2001**
Signature
W. Edward Johansen
Registration No. 26,744**W. Edward Johansen, 11661 San Vicente Boulevard,
cc: Los Angeles, California 90049 (310) 826-4903**

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Edward J. A. Pope**

Docket No.

POPE#5(CIP)

Serial No.

Filing Date

September 27, 2001

Examiner

Group Art Unit

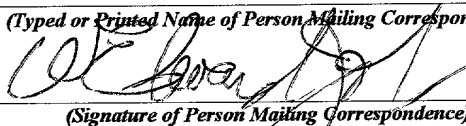
Invention: **Integrated Electro-Luminescent Biochip**

I hereby certify that the following correspondence:

Patent application*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under

37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231

September 27, 2001*(Date)***W. Edward Johansen***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***ET662465014US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**